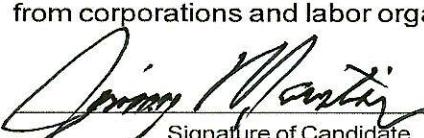


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |          |                                                                                                                                                                                                                     |        |
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| See CTA Instruction Guide for detailed instructions.                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |          | <b>1</b> Total pages filed:<br>1<br><br><b>OFFICE USE ONLY</b><br>Filer ID #<br><br>Date Received<br><br>Date Hand-delivered or Postmarked<br><br>Receipt #      Amount \$<br><br>Date Processed<br><br>Date Imaged |        |
| <b>2</b> CANDIDATE NAME                                               |  | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                       | FIRST        | MI        | SUFFIX   |                                                                                                                                                                                                                     |        |
|                                                                       |  | Mr Jimmy                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |          |                                                                                                                                                                                                                     |        |
|                                                                       |  | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                            | LAST         |           |          |                                                                                                                                                                                                                     |        |
|                                                                       |  | Martin                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |          |                                                                                                                                                                                                                     |        |
| <b>3</b> CANDIDATE MAILING ADDRESS                                    |  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>420 E. Jackson Levelland Tx 79336                                                                                                                                                                                                                                                                                                                         |              |           |          |                                                                                                                                                                                                                     |        |
| <b>4</b> CANDIDATE PHONE                                              |  | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                           | PHONE NUMBER | EXTENSION |          |                                                                                                                                                                                                                     |        |
|                                                                       |  | ( 806 )                                                                                                                                                                                                                                                                                                                                                                                                             | 893-2325     |           |          |                                                                                                                                                                                                                     |        |
| <b>5</b> OFFICE HELD (if any)                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |          |                                                                                                                                                                                                                     |        |
| <b>6</b> OFFICE SOUGHT (if known)                                     |  | County Commissioner Pct. 4                                                                                                                                                                                                                                                                                                                                                                                          |              |           |          |                                                                                                                                                                                                                     |        |
| <b>7</b> CAMPAIGN TREASURER NAME                                      |  | MS/MRS/MR                                                                                                                                                                                                                                                                                                                                                                                                           | FIRST        | MI        | NICKNAME | LAST                                                                                                                                                                                                                | SUFFIX |
|                                                                       |  | Mr Jimmy Martin                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |          |                                                                                                                                                                                                                     |        |
| <b>8</b> CAMPAIGN TREASURER STREET ADDRESS<br>(residence or business) |  | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE<br>420 E. Jackson Levelland Tx 79336                                                                                                                                                                                                                                                                                                                           |              |           |          |                                                                                                                                                                                                                     |        |
| <b>9</b> CAMPAIGN TREASURER PHONE                                     |  | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                           | PHONE NUMBER | EXTENSION |          |                                                                                                                                                                                                                     |        |
|                                                                       |  | ( 806 )                                                                                                                                                                                                                                                                                                                                                                                                             | 893-2325     |           |          |                                                                                                                                                                                                                     |        |
| <b>10</b> CANDIDATE SIGNATURE                                         |  | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p>  |              |           |          |                                                                                                                                                                                                                     |        |
| GO TO PAGE 2                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |          |                                                                                                                                                                                                                     |        |